

# Exhibitor Booth Application

The Northwest Florida 2008 Home School Convention  
The Pensacola Interstate Fairgrounds, Pensacola, Florida  
August 9, 2007 / 9:00am to 5:00pm  
[www.nwfhc.com](http://www.nwfhc.com)

**\*\*Please Note:** Your company or group will not be guaranteed a booth until application and payment is received. After the application and payment are received, then confirmation and booth assignment will be sent to you via e-mail. For set up of your booth, this application must be returned by **JULY 25, 2008** or last minute fees will be applied, per Pensacola Fairgrounds Management.

**Exhibitor Contact Information:** (This information is for NWFHC only-information will not be shared with others - Please print)

Company Name \_\_\_\_\_

Contact Name \_\_\_\_\_

\*Contact CELL PHONE during the Convention: \_\_\_\_\_

Company Representatives at Conference

1. \_\_\_\_\_ 2. \_\_\_\_\_

3. \_\_\_\_\_ 4. \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone \_\_\_\_\_ Fax \_\_\_\_\_

Website \_\_\_\_\_

(Links to confirmed exhibitors' sites will be placed on the [www.nwfhc.com](http://www.nwfhc.com) for those whose applications are received before July 25,2008)

Email Address \_\_\_\_\_

\*Is there an exhibitor you would like to be near? \_\_\_\_\_

\*Is there an exhibitor you would **NOT** like to be near? \_\_\_\_\_

## **Exhibitor Workshop and / or Class:**

*(Check Preferences)*

1. "Hands-on" or "Science" Style Workshop \_\_\_\_\_ Morning \_\_\_\_\_ Afternoon \_\_\_\_\_

2. "Lecture" Style Class \_\_\_\_\_ Morning \_\_\_\_\_ Afternoon \_\_\_\_\_

**(Workshops and Lectures are assigned on a first come, first serve basis. We will do all we can to accommodate your preferences.)**

Title of Workshop or Lecture: \_\_\_\_\_

Presenter or Speaker Name: \_\_\_\_\_

Workshop Description:(Limit to 60 words, please) \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

## **Please indicate types of items for sale or display:**

- Curriculum
- Supplemental

- |   |   |   |
|---|---|---|
| <input type="checkbox"/> Art              | <input type="checkbox"/> Language Arts      | <input type="checkbox"/> Science        |
| <input type="checkbox"/> Bible            | <input type="checkbox"/> Literature         | <input type="checkbox"/> Social Studies |
| <input type="checkbox"/> Career           | <input type="checkbox"/> Mathematics        | <input type="checkbox"/> Worldview      |
| <input type="checkbox"/> Computer         | <input type="checkbox"/> Music              | <input type="checkbox"/> Writing        |
| <input type="checkbox"/> Foreign language | <input type="checkbox"/> Physical Education | <input type="checkbox"/> Other          |
| <input type="checkbox"/> History          |   |   |

Please Describe "Other": \_\_\_\_\_

<b>Exhibitor Booth Fees:</b>		
<b>PRODUCT SELLING Booth Space ONLY:</b>		
<input type="checkbox"/> 10 x 10 Booth Space Only with (1) 8 foot Table /2 Chairs (Product selling)		<b>Fee: \$130.00</b>
<input type="checkbox"/> Each Additional 10 x 10 Booth Space and 8 foot Table (Product selling)		<b>Fee: \$100.00</b>
<b>Indicate number of additional booths needed = ( )</b>		
<input type="checkbox"/> (1) 8x10 Booth Only w/ (1) 8 foot Table / 2 Chairs (Product Selling)		<b>Fee: \$100.00</b>
<b>NON-PRODUCT SELLING (Informational) Booth Space ONLY:</b>		
<input type="checkbox"/> 8x10 Informational Booth Only w/ (1) 8 foot Table / 2 Chairs (No Selling of Items)		<b>Fee: \$75.00</b>
<b>Tables and Chairs (Additional)</b>		
<input type="checkbox"/> 8 Foot Tables for <b>10 x10 booths ONLY:</b>	x ( )	<b>Fee: \$10.00 each</b>
<input type="checkbox"/> # of Additional Chairs:	x ( )	<b>Fee: \$5.00 each</b>
<b>Extras</b>		
<input type="checkbox"/> Table Top Dressing is "required" or you may bring your own:		<b>Fee: \$20.00 each</b>
<input type="checkbox"/> Telephone Connection:		<b>Fee: \$30.00</b>
<input type="checkbox"/> Electrical Outlets (Cords are not supplied)		<b>Fee: \$0</b>
<input type="checkbox"/> Wire or Wireless Internet Access:		<b>Fee: \$30.00</b>
<b>Workshop (1 Hour Limit)</b>		
<input type="checkbox"/> Exhibitor Workshop, limit 1 per exhibitor a (please see convention info sheet)		<b>Fee: \$35.00</b>
<b>Total: \$</b>		

**Method of Payment:**

Make Checks and Money Orders payable to **Kim Scott and (NWFHC)**

- Check
- Money Order

**Hold Harmless Clause:**

Exhibitor assumes the entire responsibility and liability for losses, damages, and claims arising from exhibitors' activities on The Pensacola Interstate Fairgrounds and hereby agrees to protect, indemnify, defend, and hold NWFHC, its owner, respective agents and servants (volunteers) against all claims, losses, and damages to persons or property, governmental charges or fines and attorneys fees arising out of or caused by exhibitor installation, removal, maintenance, occupancy, or use of the exhibition premises or a part thereof, excluding any such liability caused by the sole negligence of NWFHC or The Pensacola Interstate Fairgrounds. In addition, the exhibitor acknowledges that neither NWFHC nor The Fairgrounds maintains insurance covering exhibitor's property and that it is the sole responsibility of the exhibitor to obtain business interruption and /or property damage insurance covering such losses by the exhibitor.

**By submitting this application, the named company and its representatives agree to all rules and policies set forth in the convention invitation and information sheet accompanying this application and the above and Hold Harmless Clause.**

Authorize Signature: \_\_\_\_\_

Date: \_\_\_\_\_

**Please remit application and payment to:**

**Kim Scott and NWFHC**  
 209 North Madison Drive  
 Pensacola, Florida 32505  
 Phone 850.221.1196  
 Fax 850.455.3813 (call before faxing)  
 Contact [nwfhc@yahoo.com](mailto:nwfhc@yahoo.com) for additional information